RIGHT OF WAY TO TAYLORS WATER AND SEWER DISTRICT

State of South Carolina, R. M.C.	•
County of Greenville.	
1. KNOW ALL MEN BY THESE PRESENTS: That	ck E. Shaw Builders, Inc.
and	, grantor(s),
	nd convey unto the said grantee a right of way in
Deed Book 783 at Page 09 and	l Book at Page
and encroaching on my (our) land a distance of 80	
•	
6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
IN WITNESS WHEREOF, the hand and seal of the Granta	or(s) herein and of the Mortgagee, if any, has here-
unto been set this 29 day of July	, 1966
Signed, sealed and delivered in the presence of:	JACK E. SHAW BUILDERS, INC.
() illy/fly	BY: Aschthus (Seal)
Bartara S. Janne	Pre · (Seal)
As to the Grantor(s)	First Federal Savings & Loan Association, by
Jan 19 19 Coli	Seal)

As to the Mortgagee